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THEORY AND PRACTICE**

**Suzanne Hulsizer**

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As Ashcroft, Griffiths, and Tiffin argue: The myth of historical objectivity is embedded in a particular view of the sequential nature of narrative, and its capacity to reflect, isomorphically, the pattern of events it records. Ritual renders the body open and mutable while often requiring or producing highly formalised actions, such as dance or processional movement, which display the ritual force as energy in action. Or, [getitforKoboSuperPoints!](#) Then set up a personal list of libraries from your profile page by clicking on your user name at the top right of any screen. Principles of Marketology, Volume 2 focuses on the practical aspect and demonstrates the applications of marketology referring to market orientation, internal marketing, business, market and competitive analysis concepts and techniques. Moreover, each historical scene requires a further conceptual spatial and temporal alteration which repositions the original action and the larger play so that the audience must continually re-evaluate their understanding of both the ritual and its dramatic functions.

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desecrated sacred ritual assists in the success of a secular ritualised event.